**OFFICERS**

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3 (2022)  Dominic Petta          440-667-1987 dompetta@roadrunner.com

4 (2022) Bill Kuhar      330-635-1035   scsaarchery3d@gmail.com

5 (2023)  Mike Kristof 216-663-6427   maktheqwk@wowway.com

6 (2023)  Mike Harrod  216-246-7245  mhharrod@att.net

7 (2023) Kevin Coombes 330-441-2371 dahli38@neo.rr.com

8 (2023) Tim Zgrabik 216-676-8095 mzgra11434@aol.com

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Alt 3 Gary Phillips 216-513-3183 gphillips68@aol.com

Alt 4 Dave Kelch 440-667-3938 fishyscience49@gmail.com

**2022 ADDRESSES AND CONTACTS**

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**Clubhouse Mgr./Master List of Events**: **Building/Maintenance/Rental:**

Jim Swartz  216-402-8941  jswartz14@att.net

**RIDGE RD.:**

**19300 RIDGE RD., N. ROYALTON 44133   440-230-0364**

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**Women and Youth Shotgun Events**

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**Game:**

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**SCSA GAME PERMITS /Rules**

Ken Prince   216-509-0088 - Cell    216-898-2680 -Office  scsa@npeinc.com

**COMMUNICATIONS & INFORMATION TEAM**

**WEBSITE:**[scsasportsmen.com](http://scsasportsmen.com/)

NOTE: Committee Chairs are responsible for information to be posted on the web about their event. Include the following info: What it is, location, date & time, details, cost member/non-member, contact information, etc.

**WEBMASTER / E-MAIL:** webmaster@scsasportsmen.com

**Web Assistant (Web Calendar)**

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**NEWSLETTER PUBLISHING LIAISON:**

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**WEB PHOTOS / SHUTTERFLY**

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**COMMITTEE CHAIR CONTACTS**

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**CCW TRAINING:**

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Steve Trommer 330-608-3027 strommer@everythingoutdoorcamping.com

**FIELD TRIALS:**

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**PISTOL / IDPA Mon. & Tue. CHATHAM:**

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Dick Cooper   216-337-5470

**RIFLE JR. / CHATHAM: Members Only: Thursday Evenings**

Terry Park  216-941-5286 terrylpark@hotmail.com

**RIFLE HP /JR.: Members Only: Thursday Evenings**

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Jr - Thursday Evenings HP - Tuesday Mornings

**RIFLE High Power/SR:**

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**SPORTING CLAYS-PROMATIC CARD UPDATES**

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**Scorekeepers Sporting Clays**

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**TRAP RIDGE:**

Sunday Don Massengill  216-288-0526 Thursday Joe Stephan 216-225-5655

**YOUTH AIR RIFLE- RIDGE:**

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**YOUTH ARCHERY**

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**SPECIAL EVENTS**

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**YOUTH PHEASANT HUNT:**

Mike Harrod Ken Prince

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**Kids' Christmas Party:**

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**OTHER CLUB RESOURCES**

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**RANGE SAFETY ORIENTATION:**

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