



# South Cuyahoga Sportsmen's Association

## Newsletter for November 2017

[www.scsasportsmen.com](http://www.scsasportsmen.com)

### **Former SCSA Vice-President Bill Bash passes**

Bill Bash passed away recently. The obituary may be found here:

<http://obits.cleveland.com/obituaries/cleveland/obituary.aspx?n=william-m-bash&pid=186964623&fhid=2896>

### **You're invited to join "The Posse"!**

Once again this year, each and every one of the 1400 cock birds stocked on South Cuyahoga property and the Heath farm will be sporting a special numbered band. 1400 tickets with the same numbers will be added to a raffle drum. (And no...they won't be the same color as last year!) After the first full week of hunting, we'll pull a number out of the raffle drum. If you shot the bird bearing that numbered band, you'll win \$100.00 bucks! If no one shoots that number, we'll add another \$100.00 the next weekend and draw again for \$200.00. There will be a drawing on Thanksgiving for some special prizes. There will be a large spread sheet on the bulletin board in Beeches Palace for you to record your band numbers next to your name. We will pay out 75% of the total pot in prize money, with the remainder going towards the South Cuyahoga Sportsmen's Association Scholarship Program. Mike Kristof will be enrolling members of "The Posse" at the November general membership meeting or during any SCSA bird release. Cost to join is \$20.00 dollars per person.

### **IDPA continues through the winter at the indoor range**

We would like to thank all of you who have participated in the Outdoor matches and look forward to seeing you in 2018. Although our outdoor matches come to an end, IDPA continues to be active throughout the winter months indoors on Monday and Tuesday evenings at 5:30. Not familiar with IDPA? We would like to invite all members to come out to one of our matches. Our Safety Officers and experienced shooters will gladly answer any questions and explain the IDPA sport to you. For more information contact Bill Masler at [masler3@roadrunner.com](mailto:masler3@roadrunner.com)

### **Outdoor Range Orientation class**

Outdoor Range Orientation is mandatory for anyone who wishes to use the Outdoor Rifle/Pistol range and new members who have not taken the orientation class. Only those members who have taken the orientation and have a range access sticker will be permitted to use the range. Please remember that you must wear your name badge on any SCSA property or you will be asked to leave. Orientation classes are held at 7:00pm on the fourth Thursday of each month. For more information please call Jim Swartz after 4:30pm at 440-884-5394 or Tim Zagrabik After 4:30pm at 216-676-8095.

### Trout and salmon to be stocked

The board of trustees authorized the purchase of 600 lbs. of trout and salmon to be stocked in the ponds of both the Chatham and Ridge Road grounds when the water temperatures sufficiently cools sometime in November. An e-blast will go out to notify members when the stocking has taken place. Please be advised that the daily limit of trout/salmon is two fish per person. If releasing trout, please handle them as gently as possible before returning them to the water.

### Concealed Carry class available

SCSA is offering NRA Basic Pistol Classes to its members, their families, and friends. These classes satisfy the requirements of the state of Ohio to receive a CCW License. The course is eight hours of classroom lecture and range time. This course will supply all the books and information necessary to receive your CCW license. The cost of the course is only \$95.00 and includes lunch. The next class date will be in February. To register, please contact Jim Swartz at 440-884-5394.

### Welcome our new members!

Mike Garapic

Rick Marchiano

Kevin Schwarz

Todd Stout

Chrles Kempel

Greg Reeves

Guy Stevens

Keith Thompson

Steel Fabrications & Repairs Matt McGann  
President

## M & M CERTIFIED WELDING CO.

Industrial Commercial Residential  
Mobil Welding Equipment  
Tig - Arc - Mig - All Metals  
Heavy Equipment, Trucks, Trailers  
Rolloff & Dump Body Repair

556 East Highland Road  
Macedonia, Ohio 44056

**(330) 467-1729**  
mmssco@aol.com  
www.mmcertifiedwelding.com Fax (330) 467-1728

Free Estimates



## Kulis Freeze Dry Taxidermy

725 Broadway Avenue • Bedford, Ohio 44146  
**440-232-8352 • www.kastaway.com**

Joe Kulis jkulis@kastaway.com

## US AIRPORT PARKING



**MIKE GOEBEL**  
Customer Service  
PHONE 216.898.1888 x210  
EMAIL mike@goparkwithus.com  
5775 Engle Road  
Brook Park, OH 44142

**PARK WITH US.**  
www.goparkwithus.com

## MCGUNS LLC

THE GUN SHOP



**RON WILLSON**  
OWNER

218 NORTH COURT  
MEDINA OHIO 44256 330-723-2254

**To all  
South Cuyahoga Sportmen's Association  
members!**

**OUTDOOR RANGE CLOSURE NOTIFICATION**

**Effective Thursday, November 2, at dusk, the outdoor range will close for hunting season. The outdoor range will be open only on Sundays and only from noon until dusk.**

**AUTO TRAP/SKEET FIELD CLOSURE NOTIFICATION**

**Effective Thursday, November 2, at dusk, the auto trap/skeet field and 5-stand will be open during the same hours as the outdoor range, Sundays from noon until dusk. The walk around sporting clays course will be closed for the season.**

**In addition, please remember that both the outdoor range and the auto trap/skeet field may be closed for any club sanctioned event. We urge you to consult the monthly calendar of events to determine if either venue is open or closed on any particular Sunday.**

**Thank you for your cooperation!**

South Cuyahoga Sportsmen Association  
**2017 Fall Turkey/Meat Shoots**  
to be held at 19300 Ridge Road, North Royalton

Shotgun Only --- "Lucky BB" --- 15 Shooters on the line

Prizes of Money - Giant Eagle Gift Cards - Hams  
Turkeys - Chicken - Steak - Bacon and MORE!  
Raffles will be included.

The SCSA Fall Turkey/Meat Shoots will begin on Sunday September 24  
and continue every Sunday through November 19

Doors open at 6:30 a.m.  
Breakfast will be served from 7 a.m. to 9 a.m. Shooting starts at 9 a.m.

SCSA will supply the shotgun shells with 12, 16, 20 gauges and .410 available

Minimum choke size for 12 gauge is 0.670

For More Info call Joe at (440) 724-7149

## Membership renewal instructions for 2018

Renewals of SCSA memberships for 2018 are now being accepted. Your 2017 membership card with signatures and work party stickers, proof of current NRA membership, your signed “release from liability” form (see back of this page), and payment are required. No photocopies of membership cards will be accepted. Renewals will not be accepted if you do not have the proper credentials. This also applies if you are renewing for another member. Memberships may be renewed at general membership meetings after 7:30 or by mail.

For 2018, renewals are subject to a one-time assessment of \$200 for the purchase of additional land (see the June Newsletter for details) in addition to the annual raffle. Raffle ticket stubs may be turned in when renewing membership. Membership cannot be renewed without the signed release, even if dues are paid.

This year, conservation work party stickers will be green, and general work party stickers will be violet. All renewals must have three work party stickers attached to the membership card. First-year members must have two conservation work party stickers out of the three required; other members may have three work party stickers in any combination. These rules apply whether or not the member hunts.

Your dues include the cost of your two raffle tickets, which have already been sent. Dues are:

\$328.00 – three work parties

\$382.00 – two work parties

\$436.00 – one work party

\$490.00 – no work parties

Junior member dues: \$5.40 plus signed release from liability

Spouse access dues: \$5.40 plus signed release from liability

Upon payment of dues, current year stickers will be issued to members to place on their yellow ID badges. Please remember to wear your ID badges when on club grounds.

We prefer you pay your dues by mail to avoid long lines at meetings. Please send your check or money order (payable to SCSA) along with your membership card (no photocopies), proof of current NRA membership, signed liability release (see back of this page), and a self-addressed stamped envelope to **Steve Petrencsik, 3173 West 71<sup>st</sup> Street, Cleveland, OH, 44102-5265**. Please include your new address, if you have moved. You may also include your raffle ticket stubs. Please note that your renewal will be delayed if you do not include all the necessary paperwork. If you have any questions, please call Steve at 216-961-5935.

As a courtesy to Steve, please do not bring your dues to his residence, as they will not be accepted.

**Renew your NRA dues online through our SCSA website!**

It helps out SCSA, too!



# SOUTH CUYAHOGA SPORTSMENS' ASSOCIATION, INC.

## RELEASE FROM LIABILITY

PRINT LEGIBLY

ALL FIELDS REQUIRED OR MEMBERSHIP WILL NOT BE PROCESSED

I understand and agree to comply with the Constitution and By-laws of the South Cuyahoga Sportsmen's Association (hereinafter, "SCSA"). I further understand that failure to comply with this requirement may result in the immediate termination of my membership.

In consideration of my obtaining access to SCSA grounds and facilities, and participation in SCSA sponsored events, I hereby fully and forever release and discharge, for myself and my estate, heirs, executors and assigns, SCSA, its trustees, officers, members and volunteers from any and all claims of whatever nature including, without limitation, personal injury and death, arising from or related to, directly or indirectly, any activities or events occurring on SCSA premises. I recognize and acknowledge the inherent risks of activities that occur on SCSA grounds. I voluntarily assume all risks involved in such access, activities and events on behalf of myself, my estate, heirs, executors and assigns and I further agree to indemnify, defend and save harmless SCSA, its trustees, officers, members and volunteers from all claims of any nature arising from or related to my access to SCSA grounds and participation in SCSA events or activities.

### REGULAR MEMBER - GOLD MEMBER - LIFE MEMBER - NEW MEMBER (Circle One)

PRINT NAME: \_\_\_\_\_

PRINT STREET ADDRESS: \_\_\_\_\_

PRINT CITY, STATE, ZIP \_\_\_\_\_

PHONE NUMBER: (WITH AREA CODE) \_\_\_\_\_ cell home work

EMAIL ADDRESS: (REQUIRED) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### ACCESS MEMBER - JUNIOR MEMBER (Circle One)

PRINT NAME: \_\_\_\_\_

PRINT STREET ADDRESS: \_\_\_\_\_

PRINT CITY, STATE, ZIP \_\_\_\_\_

PHONE NUMBER: (WITH AREA CODE) \_\_\_\_\_ cell home work

YOUTH ONLY : BIRTHDATE: \_\_\_\_\_ AGE: \_\_\_\_\_

SIGNATURE OF JUNIOR PARENT OR LEGAL GUARDIAN: \_\_\_\_\_

ACCESS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

#### Membership Checklist:

- Check or Money Order (SCSA)
- Membership Card (no photocopies)
- Proof of Current NRA Membership
- Signed Liability Release Form
- Self Addressed, Stamped Envelope

#### DUES:

\$328.00	Reg Member - 3 Work Parties
\$382.00	Reg Member - 2 Work Parties
\$436.00	Reg Member - 1 Work Party
\$490.00	Reg Member -No Work Parties
\$5.40	Junior/Access Member
\$220.00	Gold Member/Life Member
\$428.00	New Member
\$1,516.00	Life Membership

Membership will NOT be processed if application is not complete and/or missing items from checklist.

\*\*Above dues include the cost of raffle/assessment fees.

MAIL TO: Steve Petrencsik, 3173 West 71st Street, Cleveland, Ohio 44102-5265 (216-961-5935)


Dues can be paid by Mail or at General Meetings

The SCSA Constitution and Bylaws/Rules and Regulations are on the [www.scsasportsmen.com](http://www.scsasportsmen.com) website under Members Only

All fees and rules subject to change

# Calendar of events for November 2017

Please note outdoor ranges will be closed from November 3 until February 1

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Indoor Pistol Chatham 10am  General Meeting Chatham 7pm	2 Trap Ridge 9am  At Chatham 4-H 7pm	3 Indoor Pistol Chatham 6:30-8:30pm  Pheasant Release	4 Pheasant Release  Youth Archery Ridge Rd 10am
5 At Ridge: Trap 9am Air Rifle 12pm Meat Shoot 7am	6 IDPA Chatham Indoor Range 5:30pm  50 Bird Pheasant Release	7 IDPA Chatham Indoor Range 5:30pm	8 Indoor Pistol Chatham 10am  Trustee Meeting Ridge 7pm	9 Trap Ridge 9am  At Chatham 4-H 7pm	10 Indoor Pistol Chatham 6:30pm-8:30pm	11 Pheasant Release  Youth Archery Ridge Rd 10am
12 At Ridge Trap 9am Air Rifle 12pm Meat Shoot 7am	13 IDPA Chatham Indoor Range 5:30  50 Bird Pheasant Release	14 IDPA Chatham Indoor Range 5:30p	15 Indoor Pistol Chatham 10am	16 Trap Ridge 9am  At Chatham 4-H 7pm	17 Indoor Pistol Chatham 6:30pm-8:30pm	18 Pheasant Release  Youth Archery Ridge Rd 10am
19 At Ridge Trap 9am Air Rifle 12pm Meat Shoot 7am	20 IDPA Chatham Indoor Range 5:30 pm  50 Bird Pheasant Release	21 IDPA Chatham Indoor Range 5:30 pm	22 Indoor Pistol Chatham 10am	23 Trap Ridge 9am  Pheasant Release.  <i>Thanksgiving</i>	24 Indoor Pistol Chatham 6:30pm-8:30pm	25
26 At Ridge Rd Air Rifle 12pm Trap 9am	27 IDPA Chatham Indoor Range 5:30	28 IDPA Chatham Indoor Range 5:30pm  .	29 Indoor Pistol Chatham 10am	30 Trap Ridge 9am		

South Cuyahoga Sportsmen's Association, Inc.  
19300 Ridge Road  
North Royalton, Ohio 44133

Place  
Stamp  
Here

Address Service Requested



**Information regarding the Newsletter**  
Information to be included in the Newsletter must be submitted by 11:59pm on the Friday following the Trustee's Meeting.. Please make sure your information is complete – we need to know who, where, what day, what time, phone numbers, and any other necessary information in order to avoid delays. We require that your material be in DOC or DOCX format. PDF format cannot be accepted. We prefer that your info be e-mailed to [scsaeditor@gmail.com](mailto:scsaeditor@gmail.com), but you can also drop off printed or typewritten hardcopy at any general meeting or trustee meeting. Please remember that you will be graded on penmanship and neatness (just kidding).