[SCSA 2021 OFFICERS AND TRUSTEES](https://scsasportsmen.com/resources/Documents/2020%20OFFICERS%20AND%20TRUSTEES.docx" \t "_blank)

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Ken Prince Submit Photo’s to [scsa@npeinc.com](mailto:scsa@npeinc.com)

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**ONGOING EVENTS**

*NOTE:* ***Committee Chairs are responsible*** *for information to be posted on the web about their event. Include the following info: What it is, location, date & time, details, cost member/non-member, contact information, etc.*

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